

**Government of Andhra Pradesh  
Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

**1. Name of the College and Address:**

Government Degree College, Chodavaram  
Chodavaram-531036  
Anakapalli District  
URL of Website: [www.gdcc.ac.in](http://www.gdcc.ac.in)  
E- Mail: [gdcchodavaram@gmail.com](mailto:gdcchodavaram@gmail.com)  
Phone number: 08934295020

**2. Vision & Mission :**

**Vision:** To become a premier higher learning institution by fostering the intellectual development of diverse students

**Mission**

- Create a holistic environment for learning
- To employ student-centric methods and innovative pedagogical tools in teaching
- Use of ICT and AI tools to provide a rich learning experience to the students
- To conduct community service activities to instill civic responsibility in students
- To achieve increased levels of learning by organizing workshops, seminars, hands-on training programmes

**3. Name of the Principal, email, and mobile Number :**

Dr. P.Kiran Kumar, [kiran@gdcc.ac.in](mailto:kiran@gdcc.ac.in), Ph: 9000251552

**4. Name of the Vice-Principal, email, and mobile Number :**

smt. IVV Satyavathi, [satyavathi@gdcc.ac.in](mailto:satyavathi@gdcc.ac.in), Ph: 8106954149

**5. Name of the IQAC Coordinator, email, and mobile Number :**

Dr. G. Narayana Murthy, [narayanamurthy@gdcc.ac.in](mailto:narayanamurthy@gdcc.ac.in), Ph: 8247470250

**6. Name of the Academic Coordinator(for Autonomous Colleges), email, and mobile Number**

**7. Year of Establishment : 1981**

**8. UGC 2(f) and 12 B status (certificates to be verified) : Yes**

**9. Autonomous status – Yes/No, If yes, Since : No**

**10.**RUSA status : Nil

**11.**College land and Plan details /documents : 1.09 Acres

**12.**Affiliation status: Permanent / temporary (certificates to be verified) : Permanent

**13.**AISHE Status – Data for 2023-24 submitted

**14.**NAAC Status -

a) Previous NAAC Cycle date and Month : Dec-2023

b) Date of Expiry : Dec- 2028

c) Previous Grade and CGPA (certificates to be verified) : B<sup>+</sup>, 2.54

**15.**Status of peer team recommendations

| S. No | Recommendations made                                                                                  | Recommendations fulfilled/ To be fulfilled  |
|-------|-------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1     | Number of washrooms to be increased for both boys and girls.                                          | under construction                          |
| 2     | Proper playgrounds to be maintained along with constructing courts for Volley ball, basketball etc.   | Implemented                                 |
| 3     | Career Counseling and Placement Cells need to be strengthened further.                                |                                             |
| 4     | Research enrichment and establishment of IPR Centre.                                                  | established and strengthened                |
| 5     | Alumni Association to be proactive and extend more support to the college.                            | staff are encouraged to involve in research |
| 6     | More courses, short term, certificate job-oriented courses be introduced in line with emerging areas. | Informed to Alumni association              |
| 7     | More industrial trainings and internships for the students.                                           | Add-on courses (8) introduced               |
| 8     | Regular Coaching classes for preparing students for various competitive examinations.                 | considered                                  |
|       |                                                                                                       | Implemented                                 |

Action taken report to be attached

**16.**Previous Recommendations of Academic Audit of the CCE

| No. of suggestions made | No of suggestions implemented |
|-------------------------|-------------------------------|
| NA                      | NA                            |

Action taken report to be attached

**17.**NIRF Rank (if any):      nil      Year:

**18.**Green Audit Report by Government Agency:      nil      Year: NA

**19.**Awards & Achievements for the institution during the current Academic Year  
with details: Nil

### **PART-B**

**1. No. of Programmes Offered by the College**

| Year                 | 2023-24 | List of Programmes                                                                                                                  | 2024-25 | List of Programmes                                                                                                                              |
|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Programmes | 5       | BA Honors<br>(Economics), BCom<br>Honors (General), BSc<br>Honors (Computers),<br>BSc Honors<br>(Chemistry) BSc<br>Honors (Zoology) | 5       | BA Honors<br>(Economics), BCom<br>Honors (Computers),<br>BSc Honors<br>(Computer Science),<br>BSc Honors<br>(Chemistry)<br>BSc Honors (Zoology) |

**2. No of Value Added Courses introduced (last two years)**

| Year | 2023-24 | List of Courses                                                                                                                                                                      | 2024-25 | List of Courses                                                                                                                                                |
|------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | 8       | 1. GST<br>2. Financial literacy<br>3. Spoken Hindi<br>4. Functional English<br>5. Ethanobotanical<br>studies<br>6. Digital Marketing<br>7. Health and Hygiene<br>8. Cultural tourism | 5       | 1. System Hardware<br>2. Tally Fundamentals<br>for B.Com Students<br>3. Kitchen Gardening<br>4. Health Economics<br>5. Understanding Dyes<br>and their removal |

**3. Details of teaching faculty**

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular     | 23         | 16      | 7         |
| PTL         | -          | 0       | -         |
| Contract    | -          | 2       | -         |

|       |    |    |   |
|-------|----|----|---|
| Guest | -  | 5  | - |
| Total | 23 | 23 | 7 |

#### 4. Qualifications of teaching staff

| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
|----------------|----|---------|------|---------|
| Regular        | 16 | 2       | 8    | 15      |
| PTL            | 0  | 0       | 0    | 0       |
| Contract       | 2  | 0       | 0    | 1       |
| Guest          | 5  | 0       | 0    | 0       |
| Total          | 23 | 2       | 8    | 16      |

#### 5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
|             | 8          | 6       | 2         |
| Total       | 8          | 6       | 2         |

#### 6. Student strength particulars

##### a) During the last two years

| Year            | 2023-24 |     |     | 2024-25 |     |     |
|-----------------|---------|-----|-----|---------|-----|-----|
| No. of students | I       | II  | III | I       | II  | III |
|                 | 188     | 183 | 204 | 176     | 188 | 183 |

#### 7. No of students appeared in the final year exams during the last two years

| Year            | 2023-24 |     |       | 2024-25 |    |    |
|-----------------|---------|-----|-------|---------|----|----|
| Programme wise  | A       | P   | %     | A       | P  | %  |
| B.A. (HEP)      | 47      | 40  | 85.10 | NA      | NA | NA |
| B.Com (General) | 42      | 34  | 80.95 | NA      | NA | NA |
| B.Sc (MPC)      | 42      | 37  | 88.09 | NA      | NA | NA |
| B.Sc (BZC)      | 39      | 33  | 84.61 | NA      | NA | NA |
| TOTAL           | 170     | 144 | 84.70 | NA      | NA | NA |

#### 8. Teacher – student ratio (Current Year) : 36

#### 9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

- i. Total no of class rooms : 12
- ii. Total no of laboratories : 05
- iii. Total no of digital classrooms : 02
- iv. Total no of virtual classrooms : 02
- v. Total no of ICT enabled classrooms : 02

- vi. Total no of studios : 0
- vii. Total no of Computers, Student & Computers Ratio : 45, 12
- viii. Total no of printers : 03
- ix. Total no of scanners : 03
- x. Total no of Xerox facility (at Depts &Office): 01
- xi. Total no of Wi-Fi routers : 04
- xii. Internet Bandwidth : 100 mbps
- xiii. Seminar halls : 01
- xiv. Auditorium : 01
- xv. Details of sports facilities
- xvi. Gymnasium (No of stations) : No
- xvii. Rooms for administration : 01
- xviii. Water – RO facility : Available, 500 Ltrs
- xix. Toilets for staff (Men/Women/Differently abled) : Yes, available
- xx. Toilets for students (Men/Women/Differently abled): Yes, available
- xxi. Divyangyan friendly facilities (Ramps/Lifts/Softwares) : Available
- xxii. No of fire extinguishers in the labs and corridors : 01
- xxiii. Solar energy details – LEDs, Green Audit Status : Nil
- xxiv. Examination Cell : Functioning
- xxv. Library
  - No. of Books& Journals : 8350
  - Status of Automation : Under process
  - E-journals : Nil
  - Nlist subscription : Subscribed to N-list
  - Internet : Available
  - Foot Fall : 45
  - E-footfall : 12
  - Xerox Facility (at Library) : No
- xxvi. Women's waiting hall : Available
- xxvii. Grievance Reddresal Cell : Established, functioning
- xxviii. Health Centre : No
- xxix. ELL : Established
- xxx. JKC Lab : No
- xxxi. Computer Labs : 01
- xxxii. Canteen Facility : Available

10. Research:

❖ No of collaborations / Functional MoUs

| Year                            | 2023-24 | 2024-25 |
|---------------------------------|---------|---------|
| Number of collaborations / MoUs | Nil     | 02      |
| No. of Follow up Activities     | Nil     | Nil     |

❖ No of publications in UGC – CARE listed journals

|                        |         |         |
|------------------------|---------|---------|
| Year                   | 2023-24 | 2024-25 |
| Number of Publications | 19      | -       |

❖ No of start-ups

|                     |         |         |
|---------------------|---------|---------|
| Year                | 2023-24 | 2024-25 |
| Number of start-ups | nil     | nil     |

❖ No of patents

|                   |         |         |
|-------------------|---------|---------|
| Year              | 2023-24 | 2024-25 |
| Number of patents | 0       | 0       |

❖ No of Research Guides

|                           |         |         |
|---------------------------|---------|---------|
| Year                      | 2023-24 | 2024-25 |
| Number of Research Guides | 03      | 03      |

❖ No of Research Scholars

|                             |         |         |
|-----------------------------|---------|---------|
| Year                        | 2023-24 | 2024-25 |
| Number of Research Scholars | 0       | 0       |

❖ No of Major/ Minor Research Projects

|                     |         |         |
|---------------------|---------|---------|
| Year                | 2023-24 | 2024-25 |
| Number of Major RPs | 0       | 0       |
| Number of Minor RPs | 0       | 0       |

❖ Incubation Centre with Research Facility: Yes/No

❖ Consultancy offered:

|      |                    |                   |
|------|--------------------|-------------------|
| Area | Organization (MoU) | Revenue Generated |
| nil  | nil                | nil               |

11. Policies prepared and implemented (Give Details)

12. No. of Committees appointed (Provide links of meeting minutes & reports) : 39

13. Extension activities (Current year)

- a) No. of Extension activities in the neighborhood for social and holistic development : 05
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC : 60
- c) No of Extension activities in collaboration with government agencies : Nil
- d) No of Extension activities in collaboration with Non-Governmental Organizations : Nil

14. Feedback, Student Satisfaction Survey mechanism adopted: (Provide Link)

<https://www.gdcc.ac.in/userfiles/FEEDBACK%20ANALYSIS%202023-24%20FINAL.pdf>

15. Alumni Association – involvement and activities

No. of meetings conducted: 02

16. Awards and achievements-current year (to be verified -)

❖ Students : 07

❖ Staff : 0

17. Total no of scholarships and free ships (Current Year): 544

Total Amount in Rs: - NA

18. Total no of capacity building and skill development activities conducted by the college (Current Year)

|               |     |
|---------------|-----|
| Teaching      | Nil |
| Non –Teaching | Nil |

19. Trainings conducted by JKC for competitive exams during the last two years : No JKC

Training:

| Year                          | 2023-24 | 2024-25 |
|-------------------------------|---------|---------|
| Number of students registered | NA      | NA      |
| Number of students trained    | NA      | NA      |
| a. from your GDC              | NA      | NA      |
| b. from other colleges        | NA      | NA      |

Placements:

| Year                                | 2023-24 | 2024-25 |
|-------------------------------------|---------|---------|
| No. of companies visited the campus | 2       | 2       |
| Number of students Placed           | 7       | 0       |
| a. from your GDC                    | 7       | 0       |

|                        |   |   |
|------------------------|---|---|
| b. from other colleges | 0 | 0 |
|------------------------|---|---|

CSP:

| Year                                   | 2023-24 | 2024-25 |
|----------------------------------------|---------|---------|
| Number of students Participated in CSP | 188     | 176     |
| a) B. A                                | 34      | 54      |
| b) B.Com                               | 47      | 54      |
| c) B.Sc                                | 107     | 108     |

Internship:

| Year                                    | 2023-24 | 2024-25 |
|-----------------------------------------|---------|---------|
| Number of students completed Internship | 204     | 200     |
| d) B. A                                 | 56      | 45      |
| e) B. Com                               | 56      | 39      |
| f) B.Sc.                                | 92      | 116     |

Type of Internships:

| Year                             | 2023-24 | 2024-25 |
|----------------------------------|---------|---------|
| Total No of Physical Internships | 204     | 200     |
| Total No of Online Internships   | 0       | 0       |
| Total No of paid Internships     | 0       | 0       |

## 20. Student Support and Progression

### A. Students Progression to Higher Education (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 7       | 10      |
| a) B. A            | 2       | 5       |
| b) B. Com          | 0       | 0       |
| c) B.Sc.           | 5       | 5       |

### B. Employment (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 7       | NA      |
| a) B. A            | 2       | NA      |
| b) B. Com          | 0       | NA      |

|         |   |    |
|---------|---|----|
| c) B.Sc | 5 | NA |
|---------|---|----|

C. Entrepreneurship (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 0       | 0       |
| a) B. A            | 0       | 0       |
| b) B. Com          | 0       | 0       |
| c) B.Sc            | 0       | 0       |

21. Grants/funds received from (in Lakhs/Rs.)

- A. Government : Nil
- B. Non-governmental bodies : Nil
- C. Individuals/ Philanthropists : Nil
- D. CSR : Nil
- E. Budget allocated for Infrastructure : 1.94 Lakhs
- F. Expenditure for Books & Journals
- Budget Sanctioned Rs. \_\_\_\_\_; Utilized Rs. \_\_\_\_\_

22. Governance and Leadership

❖ Institutional Development Plan (Next two years)

❖ Institutional distinctiveness in specified area

Institutional distinctiveness in specified area:

The institute prides itself on its distinctive features that create a nurturing environment for all students. The student-centric activities are one of the most distinctive features of the Institute. They are designed and adapted to provide a holistic environment on the campus that goes beyond academic learning to promote overall personal growth and make them socially responsible citizens. The teaching faculty plays a vital role in the conduct of student-centric activities.

- ❖ Project-Based Learning: We encourage students to engage in a community service project. Through this hands-on project, students develop critical thinking, problem-solving, and collaboration skills.
- ❖ Community service: Students act as NSS volunteers and carry out several sensitization programmes in the adopted villages and neighborhood community. Community service develops valuable skills, empathy, and a sense of civic responsibility in the students.
- ❖ Peer Collaboration and Group Work: We promote peer collaboration and group work to develop teamwork, communication, and cooperation among students. Group assignments, discussions, and projects encourage students to learn from each other, exchange ideas, and develop a sense of community.
- ❖ Technology Integration: Through the integration of ICT tools in the teaching and learning process, we provide students with access to a vast array of educational materials.
- ❖ Mentorship and Guidance: Every teacher of the institution acts as a mentor. Mentors provide guidance, support, and advice to individual students. Mentors act as role models and help students navigate their academic journey, set goals, and make informed decisions about their future.

23. Contribution of IQAC

- ❖ Incremental changes during the last two years
- Applied for NAAC accreditation and achieved NAAC B<sup>+</sup>.
- achieved ISO certificate
- Established 1000 liters R.O. Plant.

24. Best Practices of Institution

1. Competitive exams coaching to students
2. Skill oriented courses

25. Evaluative Reports of the Departments (Provide Links):

26. For Autonomous Colleges

**A. Academic Council**

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

**B. Controller of Examinations**

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

**C. Board of Studies**

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

**D. Governing Body**

- Last G.B meeting date

27. Major resolutions for administration College Handbook (to be uploaded on the college website) : uploaded in college website

28. College Magazine (to be uploaded on the college website)

29. Monthly News Letters (to be uploaded on the college website) : uploaded in college website

30. Departmental meeting Minutes Registers (to be verified)

31. Reports of various committees (to be verified)

32. CPDC/Finance Committee Meeting Minutes Registers (to be verified)

33. Implementation status of Biometric Attendance and TLP Reports (to be verified)